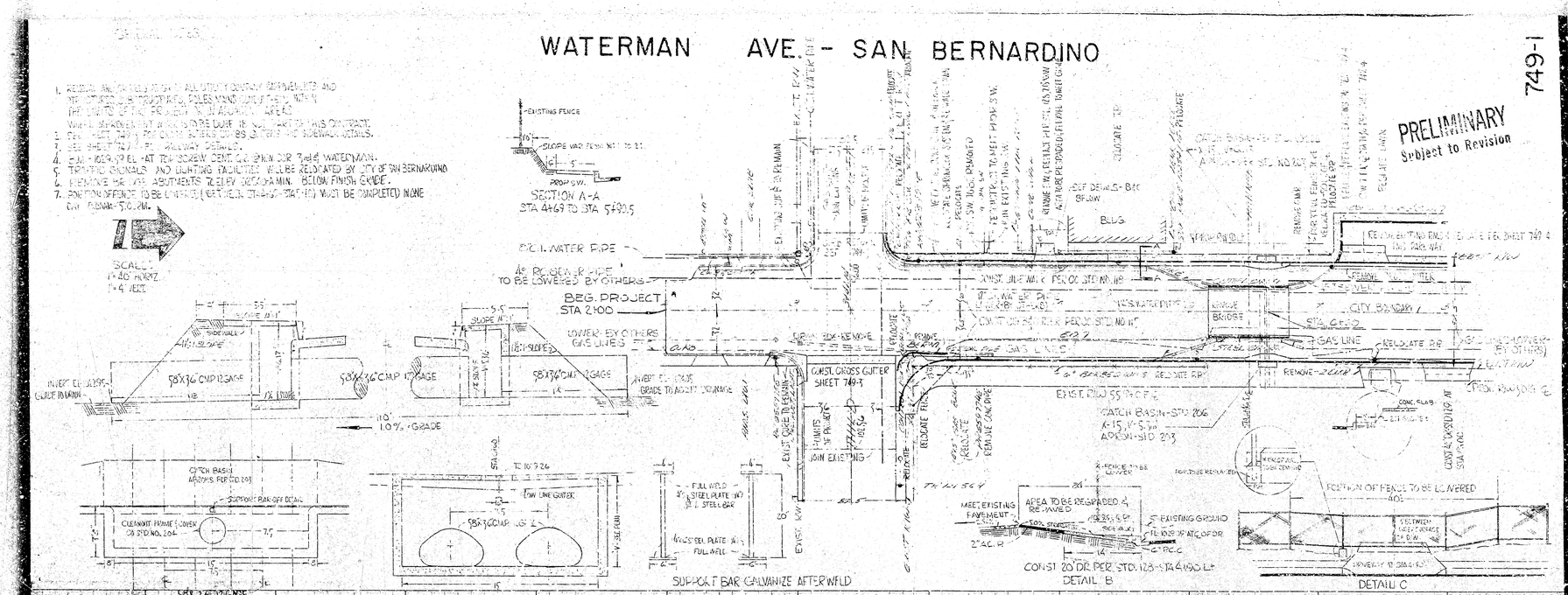
WATERMAN AVE. - SAN BERNARDINO

749-1

PRELIMINARY
Subject to Revision

1. REMOVAL AND RELOCATION OF ALL UTILITY OVERHEAD REPRESENTATIVE AND THE OWNERS OF UNDERGROUND PIPELINES WHICH MAY BE WITHIN THE LIMITS OF THE PROJECT TO BE ACCOMPLISHED BY THE UTILITY OWNERS.
2. WHERE SIDEWALK IS NOT TO BE DONE IN THIS CONTRACT.
3. SEE SHEET 749-3 FOR CURB TYPES AND SIDEWALK DETAILS.
4. SEE SHEET 749-2 FOR RAILWAY DETAILS.
5. ELEV. 1069.92 EL. AT TOP SCREW CENT. OF 24 IN. DIA. 3 mile WATERMAIN.
6. TRAFFIC SIGNALS AND LIGHTING FACILITIES WILL BE RELOCATED BY CITY OF SAN BERNARDINO
7. REMOVE THE EXIST. ABUTMENTS TO ELEV. 1072.0 A.M.S. BELOW FINISH GRADE.
8. FINAL PAVEMENT TO BE LAID IN ... (BETWEEN STA. 4+50 - STA. 10) MUST BE COMPLETED IN ONE CONTRACT.

SCALE:
1" = 40' HORIZ.
1" = 4' VERT.



COUNTY ROAD DEPARTMENT
COUNTY OF SAN BERNARDINO
SAN BERNARDINO, CALIF.

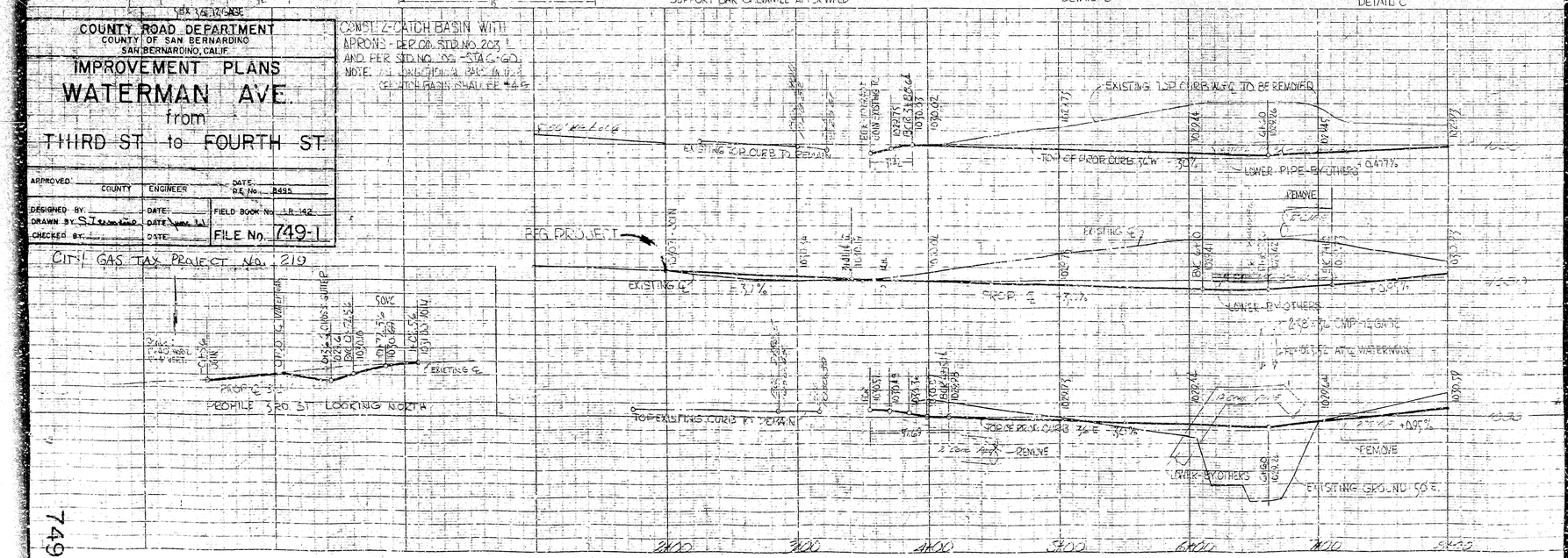
IMPROVEMENT PLANS
WATERMAN AVE.
from
THIRD ST. to FOURTH ST.

APPROVED: COUNTY ENGINEER DATE: R.E. No. 8495

DESIGNED BY: DATE: FIELD BOOK No. LR-142
DRAWN BY: S.T. DATE: June 61
CHECKED BY: DATE: FILE No. 749-1

CITY GAS TAX PROJECT NO. 219

CONST. 2-CATCH BASIN WITH APRONS - PER OR. STD. NO. 203 AND PER STD. NO. 103 - STA 6+60.
NOTE: ALL CONSTRUCTION PAST IN THE CATCH BASIN SHALL BE STA 6



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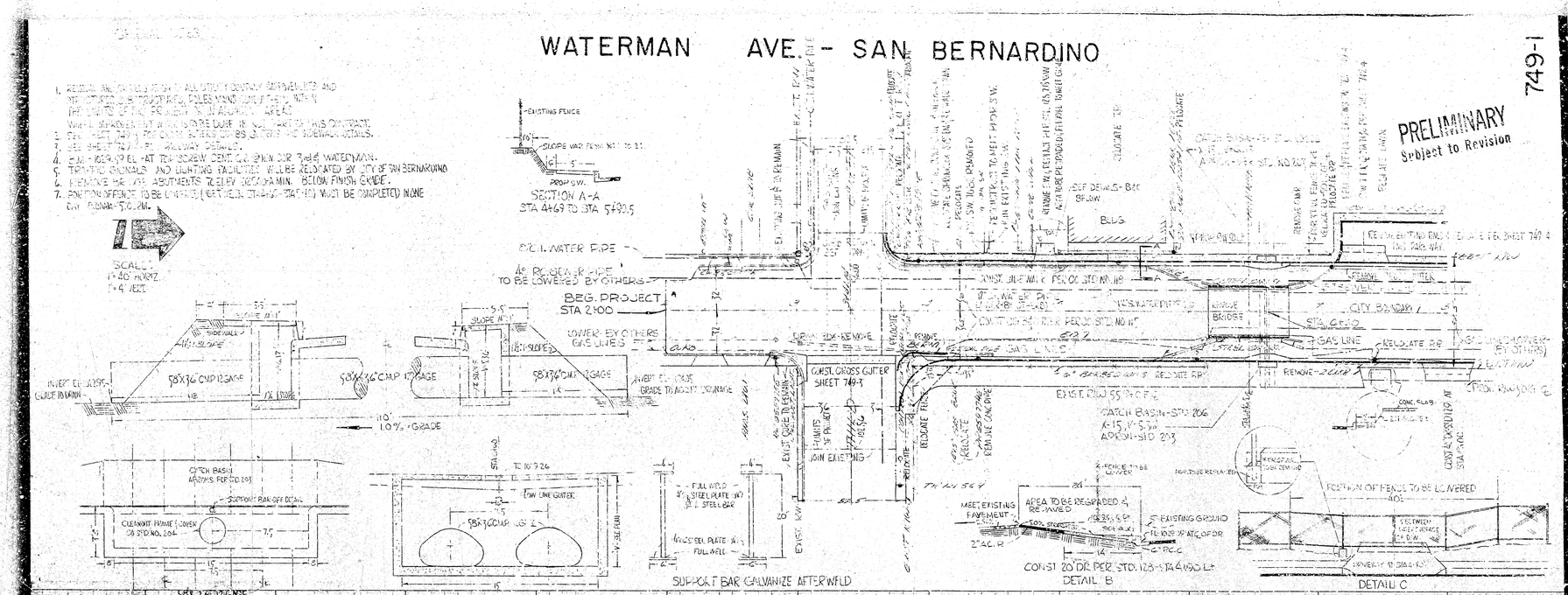

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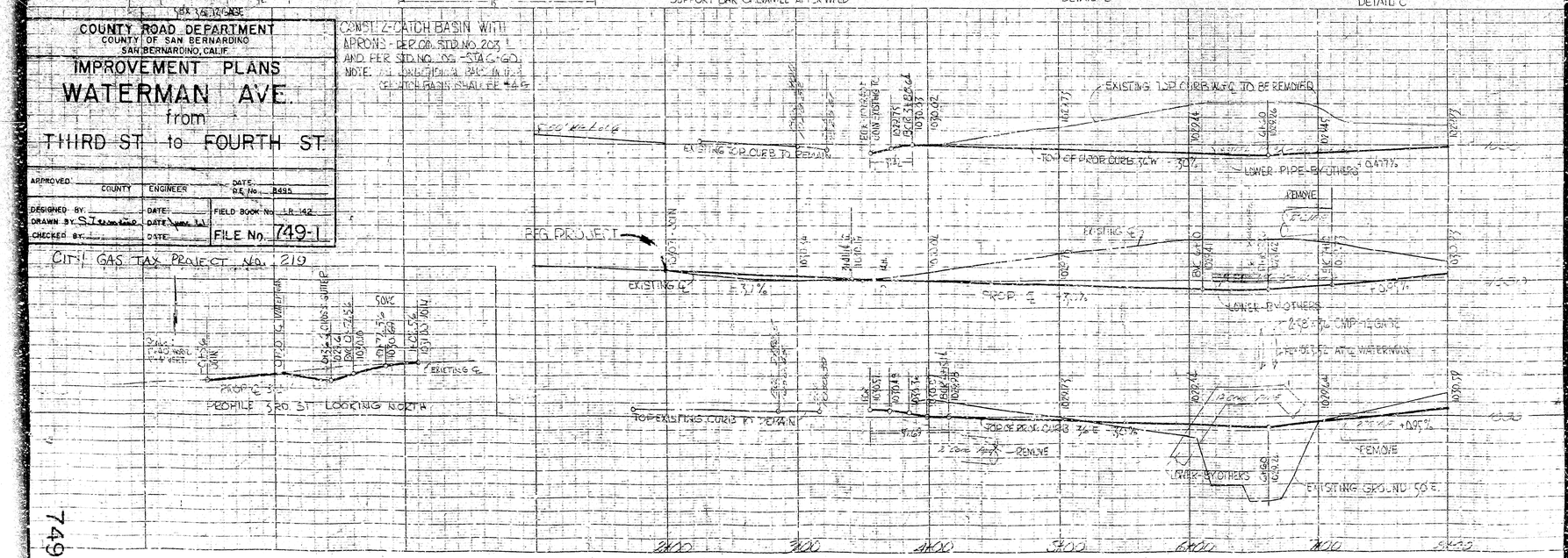

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